

The 106th Annual
**Rhode Island State Trapshooting
Championships**

Sponsored and governed by the



In Honor of

Rick Riebe

**\$4755 Added Money
Over \$7000 in 164 Trophies**

June 3, 4, and 5, 2022

Proudly hosted by

**Wallum Lake
Rod and Gun Club**

Harrisville, Rhode Island

Presquadding available through Presquad.com
April 15 through May 29



**2022 RITA RECOGNITION AWARD
& STATE SHOOT HONOREE
RICK RIEBE**

The Rhode Island Trapshooting Association proudly announces Rick Riebe As our 2022 State Shoot Honoree.

Rick is an Air Force Viet-Nam Veteran where he worked as an aircraft mechanic on B-52's. After he served his country, he started work at Electric Boat, retiring in 2016, building nuclear submarines. He has been married to Joyce for 47 years and has two children, and 5 grandchildren to keep him busy.

Rick has been in the shooting sports since first shooting trap at Alton Jones when he was 15. He has shot many rifle and pistol matches, until settling on trap in 2000 Rick started shooting registered targets in 2001 and has since shot at 27,800 singles, 23,500 handicap and 21,200 doubles targets.

He was on the RITA State 2nd team in 2011, 2013, 2014, 2016, 2017, 2018, 2019 and 2021. Rick served on the RITA Board from 2006 through 2010.

Rick's home club is the Narragansett Gun Club in Exeter where he has Been on the Trap Committee for several years. He has been instrumental in helping to organize the registered shoots at that Club. He won the Trap Championship at the Narragansett Gun Club in 2003, 2006, 2009, and 2010.

When you see Rick at the State Shoot this weekend, please congratulate him as we are so proud to have him as our 2022 Honoree.

Mike Jaye RTA President

A Note From the President.

The Rhode Island Trapshooting Assn. welcomes all shooters to the 106th Rhode Island State Championship Trap shoot. This past year we lost a few of our friends and we want to keep them in our memory.

Margaret DiPrete, Lou's wife who was always at the shoots to support Lou. She was such a good person and was always so generous with her homemade lasagna. The best in New England. "Margaret's Kitchen" was always open.

Frank Iadarola who always attended the Rhode Island registered shoots and was generous with his contribution to the State Shoot Program.

Dennis DeVaux, a one-of-a-kind true gentleman who always made it a point to come to our State Shoot and participate.

May they all rest in peace.

This year, our State Shoot Honoree is Rick Riebe. Rick is a Viet Nam Veteran and is instrumental in scheduling and working the registered shoots at Narragansett Gun Club. When you see Rick, congratulate him, and thank him for his service.

I want to congratulate our State Teams and our RI Shooters who have made the All-American Teams. For such a small state, we are always represented well with these shooters. I am proud of all of these talented shooters.

Also, congratulations to Lee Mannarelli who was the 2021 inductee into the RI Hall of Fame. Lee has had many great accomplishments during his shooting career.

Please try to support the business who have placed ads in our program. These generous contributors give us the opportunity to have such a nice program and trophies each year.

Bobby Pascale will be offering his great steak dinner on Saturday night. It's only \$25 for your choice of Marinated Sirloin or Ribeye steak and includes 2 side dishes. Please put your order in with the kitchen by noon on Saturday, June 4.

Thank you all for attending our State Shoot. Be safe, shoot well and have fun.

Mike Jaye, President, RI Trapshooting Association

GENERAL INFORMATION

Referee's decision is final. ATA rules will govern all events. No shooters will be allowed more than one trophy in any single event as stated in the ATA rule book. The management reserves the right to refuse any entry, to change or cancel all or part of the program and adjust the traps at any time, as circumstances require.

No changes on entry card or refunds after entry is made. Entries for Championship Events 4, 5 & 6 will be taken beginning Friday, June 5th. Shooters are encouraged to enter early to avoid delays on Saturday. To prevent unnecessary delays, please be on your proper starting trap ready to shoot. Your squad will start without you!

YOUR AVERAGE CARD MUST BE UP TO DATE AND PRESENTED AT THE TIME OF CLASSIFICATION.

Shooters may make up one sub-event. **ALL MAKE-UP ROUNDS WILL BE SHOT ON THE DESIGNATED PRACTICE TRAP. THERE WILL BE NO EXCEPTIONS TO THIS RULE!**

Shooters missing more than their first sub event will be re-squadded by shoot management. You cannot re-squad yourself by merely joining another squad on the line that has an open position.

If you draw squad positions that will not be used for an event, please see squadding personnel to release your position. This allows us to fill holes in open squads.

Targets will be reset only if they become illegal. The final decision as to whether a trap is to be reset shall be made by shoot management.

Banks will not be rotated. Preliminary Day, each event will be shot on 8 fields, 100 targets per field. Event 5 will also be shot on 8 fields. Events 4 & 6 will be shot on 4 banks. Squad 1 will be shot on bank 1 etc. If you sign up after the events have started, you must take a position on the first available squad. There will be no exceptions.

CASHIER'S OFFICE: The cashier's office will be open Thursday, June 2 from 3:00 – 5:00; Friday and Saturday, June 3 and 4 from 7:00am to 5:00pm. Sunday June 5 from 8:00am – 4:00 pm. We will accept cash, check or credit card. Credit card transactions will be subject to a 4% fee per transaction. Payout winnings can be picked up after 11:30 on Saturday and Sunday. Sunday payoffs will be by check and mailed.

**RHODE ISLAND
ATA DELEGATE ELECTION**

Any individual member of RITA and a life member of the ATA may be elected to the office of ATA Delegate or Alternate ATA Delegate. The date and time of election, as specified by ATA rules is Sunday immediately following the Championship Doubles Event 5. The polls will remain open until 4 p.m. The ATA Delegate shall be elected first, and the alternate ATA Delegate second. Must have current ATA and RITA identification cards to vote.

Executive Committee

HALL OF FAME CONTRIBUTOR AWARD

The \$10.00 fee for this award is a 50% tax-deductible donation to the Hall of Fame. These donations provide support to our new museum and to many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes 60/40 one money each class. The high score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock
Suitably engaged. Ties to be Shutoff.

50/50 RAFFLE

Will be held on Sunday immediately following the RITA meeting prior to the handicap Championship Event.

Tickets will be 5 for \$5.00

and will be available all weekend at the cashier station.

TARGETS ONLY

Shooters who do not have enough handicap targets may shoot at their assigned yardage, but are not eligible for any money or trophies in the handicap events. Entry tickets must be marked "Targets Only" at classification.

MISCELLANEOUS

Non-resident shooters are eligible for open added money and trophies by paying for targets and fees.

No shells may be sold or distributed on the club grounds without permission of Wallum Lake Rod & Gun Club.

Camping Fee is \$75 for the weekend. Please contact Greg Smith at 401-725-1207

Resident Juniors and Sub Juniors may shoot half price targets on Saturday and Sunday provided they do not enter any options or purses.

HUSBAND/WIFE & PARENT/CHILD TROPHIES

Resident Husband/Wife and Resident Parent/Child will be eligible for this trophy using a combined Event 4 scores. You must sign up for this prior to the event 4 start.

PRE-SQUADDING INSTRUCTIONS

Go to Presquad.com: Squadding opens on April 15, 2022.

Make sure your yardage card is up to date and you pre-squad at your correct yardage group.

When you arrive at the shoot, you do not need to go to the squadding window, but **you must classify prior to going to the cashier window**. There are no pre-squad tickets. You just need to go to classification and then directly to cashiering. You must cashier for your events at least one hour prior to the first event squadded or the positions will be released, and fees will be forfeited. Any questions, contact Barbara Jaye at 401-473-8696.

CLASSIFICATION & PENALTY RULES FOR THE STATE CHAMPIONSHIPS

SINGLES: Known ability plus 700 Registered Targets required on present and previous year cards, combined, or shooter shall be placed in Class "B" or higher.

Classification will be based on last 700 Targets or total Average, whichever is higher.

JUNIORS & SUB JUNIORS: that have not met the 700 target Requirement are eligible for their category trophy ONLY.

VETERANS & SR. VETERAN SHOOTERS: No ydg. penalty.

HANDICAP 700 TARGETS: For current and previous target year or shooter shall be placed on the 23-yard line or 2yds above their current yardage, whichever is greater. (e.g., a 24yd shooter with insufficient targets will shoot from the 26-yard line—a 20yd shooter with insufficient targets will shoot from the 23-yard line.)

DOUBLES: 500 targets registered on this, and the previous year cards combined, or shooter shall be placed in Class B or higher.

All target requirements to be shot prior to June 3, 2022.

It is the Shooter's responsibility to check his/her scores on the scoreboard as well as the scoresheets. No changes will be made once the purses and options are figured.

High all around based on shooters 16yd classification.

Ties from Friday's singles and doubles will carry over to Saturday and Sunday's events. The Handicap event will be shot off Friday and Sunday.

Shooters with wins or ties in events 1 or 3 are subject to classification reviews.

A.T.A. 5 Class System Singles		A.T.S. 5 Class System Doubles	
AA-97% & over	C-88% & under 91%	AA-93% & over	C- 78% & under 85%
A-94% & under 87%	D-Under 88%	A- 89% & under 93%	D- under 78%
B-91% & under 94%		B-85% and under 89%	

In compliance with A.T.A. rules, all RI shooters are required to be Members of the RITA. Only RITA Members are eligible for resident Trophies and added money. Non-Resident shooters are eligible for open added money and trophies by paying for targets and fees.

ATA Delegate and RITA President will act as committee to rule on disputes.

All Lady I, Lady II, Sub-Jr, Jr, Jr Gold, Sub-Vets, Vets, Sr.Vets must declare his/her special category at the time of classification in any registered event if they wish to compete as a category shooter. Without such category, the contestant will not be allowed to compete for the applicable category trophy for the duration of the event.

No contestant will be allowed to declare or change a special declaration after finishing his/her first shot. The only exception to this rule would be to correct an ATA classification error.

PRELIMINARY DAY

FRIDAY JUNE 3, 2022

Event 1 Singles and Event 2 Handicap

Will be shot 5 per post

All 100 targets will be shot on 1 field.

(Management reserves the right to change to 10 per post if conditions warrant)

CHAMPIONSHIP DAYS

SATURDAY JUNE 4, 2022

Championship Singles Event 4

Will be shot 5 per post

50 targets will be shot per field.

SUNDAY JUNE 5, 2022

Championship Handicap Event 6

Will be shot 5 per post

50 targets will be shot per field.

DOUBLES TARGETS WILL BE SHOT ON ONE FIELD, USING FIELDS 1-8.

This is to certify that WALLUM LAKE ROD & GUN CLUB has been authorized to hold a registered shoot June 3, 4, & 5, 2022 at the Wallum Lake Rod & Gun Club in Harrisville, Rhode Island.

ATA Rules will Govern the shoot and the scores.

Executive Director

Friday June 3, 2022
Preliminary Day Events

Start Time 8:30 A.M.

EVENT 1 LEE MANNARELLI SINGLES (100 TARGETS)

Entries Close 11:30 A.M.

Targets & Shooter Service..... \$36.00

ATA Fee... \$ 3.00

RITA Fee... \$ 2.00

OPTIONS: 1. Lewis Class \$10.00

One Class Every 10 Entries-High Gun4

4 Classes Maximum 50-30-20

2. Class Purse.....\$10.00

One Money Every 5 Entries-High Gun

3. Delegate's Cup.....\$10.00

Combined Singles & Handicap

Divided 60-40 High Gun

5 Classes – AA, A, B, C, D

**Open Trophies to Champion RU & Winner of each Class and to Category Champions –
Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Junior and Sub Jr.**

EVENT 2 GREG SMITH HANDICAP (100 TARGETS)

Entries Close 1:00 P.M.

Targets & Shooter Service.....\$36.00

Fees if not paid in event 1.....\$ 5.00

OPTIONS: 1. Lewis Class (Same as Event 1).....\$10.00

2. Gun Club Lewis\$20.00

Classes Divided One Money – High Gun

(\$10.00 Tax Deductible Donation to Gun Club Fund)

3. High Gun Purse (50-30-20) \$10.00

4. 50 Options.....\$20.00

Divided 60-40 Percentage

**Open Trophies to Champion, RU & Winner of each Ydg. Group. (19-21) (22-23) (24- 25)
(26-27) & Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

EVENT 3 LEE MANNARELLI DOUBLES (50 PAIR DOUBLES TARGETS)

Entries Close 3:00 P.M.

Targets & Shooter Service.....\$36.00

Fees if not paid in event 1 or 2....\$ 5.00

OPTIONS: 1. Lewis Class (Same as Event 1).....\$10.00

2. Class Purse (Same as Event 1)\$10.00

5 Classes – AA, A, B, C, D

**Open Trophies to Champion RU & Winner of each Class and Category Champions--
Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

CHAMPION & RUNNER-UP ARE NOT ELIGIBLE FOR CLASS, CATEGORY & YARDAGE TROPHIES

On Saturday Night, Bob Pascale will be offering a delicious Steak Dinner. The choices are marinated sirloin or ribeye cooked to order. The cost is \$25 and comes with 2 sides. Sides include french fries, beans, potato salad or pasta salad.

Please place your
order at the food
shack by noon on
Saturday.

Saturday June 4, 2022

Championship Day

Start Time 8:30 A.M.

EVENT 4

RI STATE SINGLES CHAMPIONSHIP (200 TARGETS)

Entries Close 11:00 A.M.

Targets & Shooter Service... ..\$72.00

ATA Fee... .. \$ 3.00

RITA Fee..... \$ 2.00

Options

1. Lewis Class \$10.00 each 100..... \$20.00

2. Lewis Class \$10.00 Total 200..... \$10.00

4 Classes 50-30-20 High Gun

3. Class Purse... \$10.00

Each class shooting for its own money

Divided 1 money for each 7 entries, High Gun

ALL CATEGORY CHAMPIONS WILL BE DETERMINED ON THE TOTAL 200 TARGETS

TROPHIES

(Provided by ATA)

Res. Champion, Runner Up,

Classes AA, A, B, C, D

Resident Sub Vet. Vet., Sr. Vet., Lady I, Lady II, Sub Jr, Junior, Jr. Gold

(Provided by RITA)

Event 4 Combined Resident Husband/Wife and Parent/Child Must be declared prior to event start.

Non-Resident Champion, Runner Up,

Classes AA, A, B, C, D

Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior, Jr Gold

ADDED MONEY

RESIDENT CHAMPION - \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS - \$50.00

RESIDENT LADY I, LADY II, SUB VET, VET & SR. VET, JR GOLD - \$50.00

\$800 Added Money in 4 Free Lewis Classes

Divided 50-30-20% - High Gun

Sunday June 5, 2022

Championship Day

Start Time 9:00 A.M.

EVENT 5

RI STATE DOUBLES CHAMPIONSHIP (50 PAIR DOUBLES TARGETS)

Entries Close 10:30 A.M.

Targets & Shooter Service.....\$36.00

ATA Fee \$ 3.00

RITA Fee\$ 2.00

Options

1. Lewis Class\$10.00

3 Classes Divided 50-30-20% High Gun

2. Class Purse\$10.00

Each class shooting for its own money

Divided 1 money each 5 entries, High Gun

3. Class Options\$20.00

\$10 each 50 Targets Divided One Money

TROPHIES

(Provided by ATA)

Res. Champion, Runner Up, Classes AA, A,B,C,D

Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II,

Sub Jr, Junior, Jr Gold

(Provided by RITA)

Non-Resident Champion, Runner Up, Classes AA, A, B, C, D

Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior,

Jr Gold

ADDED MONEY

RESIDENT CHAMPION - \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS - \$40.00

RESIDENT LADY I, LADY II, SUB VET, VET, SR VET, JR. GOLD -\$40.00

\$300 Added Money in 3 Free Lewis Classes

Divided 50-30-20% - High Gun

Sunday, June 5, 2022
(Immediately following Doubles)

EVENT 6

Championship 100 Handicap Targets
Targets & Shooter Service \$36.00
Fees if not paid in event 5 \$5.00

Options

1. Lewis Class\$10.00
4 Classes 50-30-20 High Gun
2. \$5.00 on each 25's \$20.00
Divided 60-40 Percentage
3. \$10.00 on each 50's Targets \$30.00
Divided 50-30-20 Percentage
FRONT-MIDDLE-BACK
4. Special Jackpot Purse \$30.00
Divided 40-30-20-10 Percentage
5. Hall of Fame Lewis\$10.00
(\$5.00 Tax Deductible Donation to Hall of
Fame)3 Classes Divided One Money
HOF Winner to receive a Leather
ClockCompliments of Shamrock
Leathers
6. High Gun Purse\$15.00
Divided 1 Money each 7 entries -- High Gun

TROPHIES

(Provided by ATA)

Res. Champion, Runner-Up, 3rd, 4th, 5th, 6th

Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

(Provided by RITA)

Non-Res. Champion, Runner-Up, 3rd, 4th, 5th

Non- Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

ADDED MONEY

RESIDENT CHAMPION - \$150.00

RESIDENT RUNNER UP - \$100.00

RESIDENT CLASS WINNERS - \$50.00

RESIDENT LADY I, & II, SUB VET, VET, SR. VET, JR GOLD - \$50.00

\$300 Added Money in 3 Free Lewis Classes

Divided 50-30-20% - High Gun

SUNDAY, JUNE 5, 2022

- EVENT 7 -

RI State All Around and High Over All Championships

TROPHIES

High All Around (400 Targets)

Resident Champion (ATA Provided)

(Provided by RITA)

Resident Runner Up, Class AA, A, B, C, D

Res. Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

Non-Resident Champion & Runner-Up

Non-Resident Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr.

& SubJr

Open 5 Man State Team Race (400 Targets)

High Over All (700 Targets)

Resident Champion

Non-Resident Champion

ADDED MONEY

RESIDENT HAA CHAMPION - \$75.00

RESIDENT HAA RUNNER UP - \$50.00

RESIDENT HAA CLASS WINNERS - \$40.00

**RESIDENT HAA LADY I, LADY II, SUB VET, VET, SR VET,
& JR. GOLD - \$40.00**

RESIDENT HOA CHAMPION - \$100.00

RITA Board

President – Mike Jaye

1st Vice President – Dana Greatorex

2nd Vice President – John M. Ruggieri

Secretary/Treasurer – Barbara Jaye

Board of Directors – Mike Jubin, Greg Smith,

David Naylor, John Shadoian. Matt Robinson

Past President – Joyce Morris

State Delegate – Louis DiPrete

Alternate Delegates – Greg Smith, John M. Ruggieri